

**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF PLANNING**  
**(Planning Branch)**

**NOTIFICATION**

**The 14<sup>th</sup> January,2005**

**No.E.S.O.Pb(Eco.Cen)-2005/602-** The Governor of Punjab is pleased to constitute a State Steering Committee for the conduct of Vth Economic Census,2005 consisting of the following:-

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|------|--|----------|
| 1.   | Chief Secretary to Govt. Punjab.   | Chairman |
| 2.   | Financial Commissioner,Revenue   | Member   |
| 3.   | Financial Commission, Development  | Member   |
| 4.   | Principal Secretary to Government , Punjab, Department of Local Government   | Member   |
| 5.   | Principal Secretary to Government , Punjab, Department of School Education   | Member   |
| 6.   | Principal Secretary to Government , Punjab, Department of Industries   | Member   |
| 7.   | Principal Secretary to Government , Punjab, Department of Rural Development and Panchayats   | Member   |
| 8.   | Principal Secretary to Government , Punjab, Department of Planning   | Member   |
| 9.   | All Deputy Commissioners   | Member   |
| 10.  | A representative of the Ministry of Statistics and Programme implementation (MOS and PI)   | Member   |
| 11.  | Economic Adviser to Government, Punjab Secretary   | Member-  |
| II.  | Secretary to Government, Punjab Department of Planning will be Census Commissioner and the Economic Adviser to Government, Punjab will be the Additional Census Commissioner for Economic Census, 2005 in the State. |          |
| III. | The Committee will ensure smooth and timely completion of the census work.It will monitor the progress of work from time to time andco-ordinate with the concerned quarters inthis behalf.                           |          |
| IV.  | The Committee will meet at such place and time as may be fixed by the Chairman.  |          |

**Chandigarh:**  
**The 13<sup>th</sup> January,2005.**

**A.R.TALWAR,**  
**Secretary to Govt. Punjab**  
**Deptt. of Planning.**

