

3/2/12)

**GOVERNMENT OF PUNJAB
DEPARTMENT OF PERSONNEL
(ADVISORY COUNCIL BRANCH)**

NOTIFICATION

Dated: Chandigarh, the 28-08-2012

No.1/1/2012-1AC/1005 The Governor of Punjab is pleased to reconstitute with immediate effect the Punjab State Submontane and Kandi Areas Advisory Council with the following membership:-

OFFICIAL MEMBERS

| | | |
|-----|---|------------------|
| 1. | Chief Minister, Punjab | Chairman |
| 2. | Deputy Chief Minister, Punjab | Member |
| 3. | Revenue, Rehabilitation and Disaster Management Minister, Punjab | Member |
| 4. | Finance, Planning and Programme Implementation Minister, Punjab | Member |
| 5. | Chief Secretary to Government, Punjab | Member |
| 6. | Financial Commissioner, Development | Member |
| 7. | Financial Commissioner, Forests and Wild life | Member |
| 8. | Principal Secretary, Finance | Member |
| 9. | Principal Secretary, Industries and Commerce | Member |
| 10. | Principal Secretary, Irrigation | Member |
| 11. | Principal Secretary, Planning, Special Economic Package and Advisory council | Member Secretary |
| 12. | Secretary, Power | Member |
| 13. | Secretary, School Education | Member |
| 14. | Secretary, PWD (B&R) | Member |
| 15. | Secretary, Water Supply and Sanitation | Member |
| 16. | Chairman-cum-Managing Director, Punjab State Transmission Corporation Limited | Member |
| 17. | Chairman-cum-Managing Director, Punjab State Power Corporation Limited | Member |
| 18. | Deputy Commissioner, Hoshiarpur | Member |
| 19. | Deputy Commissioner, Roop Nagar | Member |
| 20. | Deputy Commissioner, S.A.S. Nagar | Member |
| 21. | Deputy Commissioner, Shaheed Bhagat Singh Nagar | Member |
| 22. | Deputy Commissioner, Pathankot | Member |

NON-OFFICIAL MEMBERS

DISTRICT HOSHIARPUR

| | | |
|----|--------------------|--------|
| 1. | MP, Hoshiarpur | Member |
| 2. | MLA, Mukerian | Member |
| 3. | MLA, Dasuya | Member |
| 4. | MLA, Chabbewal | Member |
| 5. | MLA, Garhshankar | Member |
| 6. | MLA, Sham Chaurasi | Member |
| 7. | MLA, Hoshiarnur | Member |

DISTRICT ROOP NAGAR

| | | |
|----|---------------------|--------|
| 1. | MP, Anandpur Sahib | Member |
| 2. | MLA, Anandpur Sahib | Member |
| 3. | MLA, Roop Nagar | Member |

DISTRICT S.A.S. NAGAR

| | | |
|----|-----------------|--------|
| 1. | MP, Patiala | Member |
| 2. | MLA, Dera Bassi | Member |
| 3. | MLA, SAS Nagar | Member |
| 4. | MLA, Kharar | Member |

DISTRICT SHAHEED BHAGAT SINGH NAGAR

| | | |
|----|--------------------|--------|
| 1. | MP, Anandpur Sahib | Member |
| 2. | MLA, Balachaur | Member |

DISTRICT PATHANKOT

| | | |
|----|----------------|--------|
| 1. | MP, Gurdaspur | Member |
| 2. | MLA, Sujanpur | Member |
| 3. | MLA, Bhoa | Member |
| 4. | MLA, Pathankot | Member |

1. FUNCTIONS

The functions of Punjab State Submontane and Kandi Areas Advisory Council shall be as follows:-

- I. To define the Submontane and Kandi Areas of the State;
- II. To aid and advise the Government in drawing up schemes and programmes for the development of these areas;
- III. To undertake the area planning of these areas in order to ensure integrated and all around development of these areas;
- IV. To fix the priorities of various development works to be executed in these areas;
- V. To co-ordinate and review the activities of various departments with a view to remove the bottlenecks and difficulties in the speedy implementation of the programme;
- VI. To take effective steps for spreading literacy in these areas; and
- VII. To devise measures to raise the standard of living of the backward sections; landless labourers and agricultural workers in these areas;

2. HEADQUARTERS

The Headquarters of the Council shall be at Chandigarh.

3. **Terms and conditions** regulating TA/DA of the members shall be as under:-

- (a) The MLAs will draw Travelling Allowance/Daily Allowance as admissible to them as Members of the Punjab Vidhan Sabha.
- (b) The Travelling Allowance admissible to Members of Parliament will, in respect of Journey performed by rail, be the same as admissible to the Members of the State Legislature appointed in an ex-officio capacity.
- (c) The official Members will draw TA/DA as admissible to them under the TA Rules.
- (d) The TA bills of the ex-officio MPs/MLAs will be prepared/countersigned by the Under Secretary (Accounts), Punjab Civil Secretariat. The Secretary, Punjab Vidhan Sabha will, however, verify the TA claims of MLAs to the effect that no TA in respect of the journey or DA for the period mentioned in the bills has been claimed by the Member concerned from any other official source.
- (e) The expenditure involved shall be met out from the Budget Head " 2052-Secretariat General Administration-090-Secretariat-04-General Services Secretariat (05)-Travel Expenses TA/DA to non-official members.

4. This issues with the concurrence of the Finance Department conveyed,-vide their U.O.No.5418-7FR-16 Dated 30.9.1976.

Chandigarh, the
23rd August, 2012

Satish Chandra
Principal Secretary to Government of Punjab
Department of Planning, Special Economic
Package and Advisory Council

Endst.No. 1/1/2012-1AC/1006

Dated, Chandigarh: 28-08-2012

A copy along with one attested copy of the notification is forwarded to the Controller, Printing and Stationery, Punjab, Chandigarh for publishing this Notification in the next issue of Punjab Government Gazette, Part-1.


He is requested to supply 500 copies of the printed Notification for official use immediately.


Secretary Planning

Endst.No. 1/1/2012-1AC/1007

Dated, Chandigarh, 28-08-2012

A copy is forwarded to Deputy Commissioner, Hoshiarpur, Roop Nagar, S.A.S. Nagar, Shaheed Bhagat Singh Nagar and Pathankot for information and necessary action.


Secretary Planning

Endst.No. 1/1/2012-1AC/ 1008

Dated, Chandigarh, 28-08-2012

A copy is forwarded to all the members of Punjab State Submontane and Kandi Areas Advisory Council for information.

R. L. K.
Secretary Planning

Endst. No. 1/1/2012-1AC/ 1009

Dated, Chandigarh, 28-08-2012

A copy is forwarded to all the Commissioners of Divisions for information.

R. L. K.
Secretary Planning

A copy is forwarded to all the Financial Commissioners/Principal Secretaries/Administrative Secretaries to Government of Punjab for information and necessary action.

R. L. K.
Secretary Planning

To

All the Financial Commissioners/
Principal Secretaries/Administrative
Secretaries to Government of Punjab

I.D No. 1/1/2012-1AC/ 1010

Dated, Chandigarh, 28-08-2012

Endst. No. 1/1/2012-1AC/ 1011

Dated, Chandigarh, 28-08-2012

A copy is forwarded to all the Heads of the Departments for information and necessary action.

R. L. K.
Secretary Planning

Endst.No.1/1/2012-1AC/ 1012

Dated, Chandigarh, 28-08-2012

A copy along with two spare copies of the notification is forwarded to the:-

- i) Accountant General (A&E), Punjab Chandigarh.
- ii) Accountant General(Audit), Punjab Chandigarh
for information and necessary action.

R. L. K.
Secretary Planning

A copy is forwarded to the Principal Secretary to Government of Punjab, Department of Finance for information and necessary action with reference to their U.O.No.5418-7FR-76 dated 30.09.1976.

R. L. K.
Secretary Planning

To

The Principal Secretary to Government
of Punjab, Department of Finance.

I.D. No. 1/1/2012-1AC/ 1013

Dated, Chandigarh, 28-08-2012

A copy is forwarded for information and necessary action to:-

1. Special Secretary to Government of Punjab
Secretariat Administration.
2. Under Secretary (Accounts) to Government of Punjab
Punjab Civil Secretariat.

N. Singh K.
Secretary Planning

I.D. No. 1/1/2012-1AC/ 1014
Endst. No. 1/1/2012-1AC/ 1015

Dated, Chandigarh, 28-08-2012
Dated, Chandigarh, 28-08-2012

A copy is forwarded to the Secretary, Punjab Vidhan Sabha, Chandigarh for information and regulating TA/DA in accordance with the instructions obtained in Para 5 of the notification.

N. Singh K.
Secretary Planning