

**Government of Punjab  
Department of Planning  
(Local Plan Division)**

To

- i) All the Financial Commissioners/Principal Secretaries/ Administrative Secretaries;
- ii) All the Heads of the Departments;
- iii) All the Deputy Commissioners-cum-Member Secretaries,  
District Planning and Development Boards.

Memo No. (LPD/Allocation/BDI)2005/2129-2131  
Dated Chandigarh 27th Feb., 2006.

**Subject: Guidelines for utilisation of funds under the new Programme namely “Punjab Nirman Programme” in the State.**

Sir,

Kindly refer to the subject cited above.

2) In continuation with this Department's Memo No. LPD/Allocation/ BDI /2005/352-353 dated 11.1.2006 and subsequent letter No. (LPD/ Allocation/BDI)-2005/ 516-18 dated 16.1.2006, vide which guidelines for utilization of funds under the Punjab Nirman Programme were issued, it is stated that you may kindly prepare the proposals for 75% funds to be released during the financial year 2006-07 keeping in view the following parameters:-

- a) While preparing the proposals, it may be ensured that one particular item listed in the guidelines should not exceed 1/3rd part of the total allocation. For instance, the allocation for streets/drains should not exceed 33% of the funds, allocated to the District.
- b) A large number of rural water supply schemes are lying non functional due to paucity of funds. In order to re-energize these schemes, preference should be given to such schemes while preparing proposals under Punjab Nirman Programme.
- c) In an illustrative list of works given under clause (a) of para 3 of the guidelines issued vide letter dated 11.1.2006, it is clarified that toilets in the houses of individuals are covered under 'Sanitation Projects'.
- d) Out of the funds released under Punjab Nirman Programme, funds @ Rs. 1.00 lakh per Subsidiary Health Centre should be drawn and placed at the disposal of concerned Zila Parishad for the renovation and repair of 1310 Subsidiary Health Centers being transferred by the Department of Health to the Zila Parishads for management. The list of Subsidiary Health Centers will be supplied by the concerned Additional Deputy Commissioner (Development) to the District Planning and Development Board.

Special Secretary Planning.

Endst.No. (LPD/Allocation/BDI)2005/2132 Dated: 27 Feb.,2006.

A copy is forwarded to all the Chairman, District Planning & Development Boards in the State for information and necessary action.

Special Secretary Planning.

Endst.No. (LPD/Allocation/BDI)2005/2133 Dated:27 Feb.,2006.

A copy is forwarded to the Principal Secretary/Chief Minister, Punjab for the information of the Hon'ble Chief Minister, Punjab.

Special Secretary Planning.

Endst.No. (LPD/Allocation/BDI)2005/2134 Dated: 27Feb.,2006.

A copy is forwarded to the Special Secretary/Finance Minister for the information of the Hon'ble Finance and Planning Minister, Punjab.

Special Secretary Planning.

Endst.No. (LPD/Allocation/BDI)2005/2135 Dated: 27 Feb.,2006.

A copy is forwarded to the Private Secretary to the Chief Secretary for information of the worthy Chief Secretary.

Special Secretary Planning.

Endst.No. (LPD/Allocation/BDI)2005/2136 Dated: 27 Feb.,2006.

A copy is forwarded to the Principal Secretary, Finance for information.

Special Secretary Planning.

Endst.No. (LPD/Allocation/BDI)2005/2137-2146 Dated: 27 Feb.,2006.

A copy is forwarded to the following for information and necessary action:-

- i. Director Treasury & Accounts, Department of Finance, Punjab.
- ii. Budget Officer-cum-Deputy Secretary, Department of Finance.
- iii. Accountant General (A&E), Punjab,
- iv. Accountant General (Audit), Punjab.
- v. Additional Deputy Commissioners-cum-Additional Secretaries District Planning & Development Boards.
- vi. Dy. ESA-cum-Additional Secretaries, District Planning & Development Boards,
- vii. Deputy Controllers (F&A), Internal Audit Organization in the districts.
- viii. Economic Adviser to Govt., Punjab. All District Treasury Officers, Punjab
- ix. Director Special Component Plan, Department of Welfare of SC's/BC's Punjab, Chandigarh.

Special Secretary Planning.