

Government of Punjab  
Department of Planning  
( Planning Branch)

Notification  
The March, 2005.

No.10/6/89-2P/ Vol.- II/

Dated, Chandigarh the 2005.

In continuation to this department's notification issued vide No. 10/6/89-2P/ Vol. II/737, dated 5-4-2004, the Governor of Punjab is pleased to reconstitute and extend the term of the Punjab State Planning Board for another one, year i.e. upto 11.4.2006, as under :

**Official Members**

1.	Chief Minister	Chairman
2.	Dr. S.S. Johl,	Vice Chairman
3.	Mrs. Isher Judge Ahluwalia	Vice Chairperson
4.	Sh. R.R. Bhardwaj, IAS(Retd.)	Deputy Chairman.
5.	All Ministers	Members.
6.	All MPs.	Members
7.	Chairmen of Advisory Committees to Chief Minister.	Member.
8.	Chief Secretary	Member
9.	Principal Secretary, Finance.	Member
10.	Principal Secretary, Chief Minister.	Member
11.	Secretary Planning	Member Secretary

**Non-official Members.**

**Industry**

- (i) Sh. Jawahar Oswal
- (ii) Sh. Gurmeet Singh
- (iii) Sh. Mohan Singh

**Trade**

- (i) Sh. Amarjit Goyal
- (ii) Sh. Amrit Lal Jain

**Agriculture**

- (i) Dr. G.S. Kalkat, Former V.C., PAU, Ludhiana.
- (ii) Dr. K.S. Aulakh, V.C.,  
PAU, Ludhiana.

**Education**

- (i) Prof. R. P. Bambah, Former V.C.,  
Panjab University, Chandigarh.

**Others**

- (i) Sh. Prem Gupta, Ex-Minister. .
- (ii) Chief General Manager, NABARD, Chandigarh.

**Functions:**

The State Planning Board will:

- i) make an assessment of the material and human resources of the state including Technical personnel and investigate the possibilities of augmenting such of these resources as are found to be deficient in relations to the State's requirements;
- ii) formulate a long term perspective plan for most effective and balanced utilisation of the State's resources;
- iii) evolve short-term strategy ( Five Year Plan) for the planned, development, after examination of different approaches so as to evolve a maximum growth rate, keeping in view the need for social justice.
- iv) identify factors which tend to retard economic and social development of the State and determine conditions to be established for successful execution of the plans;
- v) review the progress of implementation of the plan programme and recommend such adjustments in policies and measures as the review may indicate;
- vi) assist district authorities in formulating their development plans within the spheres in which such Planning is considered useful and feasible and to coordinate these plans with the State Plans;
- vii) makes such interim or ancillary recommendations as appear to be appropriate either for facilitating the discharge of the duties assigned to it, or on a consideration of the prevailing economic conditions, current policies, measures and development programs, or on examination of such specific problems as may be referred to it for advice by the Govt.

**Terms and Conditions of Appointment**

The term of the Board constituted vide this Notification will initially be for a period of one year from the date of issue of the notification and which can be extended further with the consent of the Chairman.

The headquarter of the Board will be at Chandigarh. The Board or any of the Committee and Working Group constituted thereunder may, however, meet at any other place as and when considered necessary.

Dated Chandigarh  
the March, 2005.

A.R. Talwar  
Secretary to Govt., Punjab,  
Department of Planning.

Endst. NO.1 0/6/89-2P Vol.-II/

Dated July, 2005.

A copy of the above is forwarded to Controller, Printing & Stationery, Union Territory, Chandigarh with the request that this notification may please be published in the extra-ordinary issue of Punjab Govt. Gazette and 50 copies of the Notification may be sent to this Department.

Director( C )

Endst.No. 10/6/89-2P/Vol.-II/

Dated: July, 2005.

A copy each is forwarded to the following for information:

- i) .Accountant General (Audit) Punjab, Chandigarh.
- ii) Accountant General (A&E), Punjab, Chandigarh for information

Director ( C )

Endst NO.1 0/6/89-2PNoI.-II/

Dated: July, 2005

A copy is forwarded to all the Financial Commissioners, Principal Secretaries and Administrative Secretaries to Govt, Punjab for information.

Director ( C )

Endst No. 10/6/89-2PNoI.-II/

Dated: July, 2005

A copy is forwarded to all the Heads of the Departments for information.

Director ( C )

Endst NO.1 0/6/89-2PNoI.-11/

Dated: July, 2005

A copy is forwarded to the following :

- i) Principal Secretary to Chief Minister, Punjab for the kind information of Hon'ble Chief Minister, Punjab.
- ii) PS/Vice Chairman, Punjab State Planning Board for the kind information of Vice Chairman, PSPB.
- iii) PS/Vice Chairperson, Punjab State Planning Board for the kind information of Vice Chairperson, PSPB.
- iv) PS/Deputy Chairman Punjab State Planning Board for the kind information of Deputy Chairman, PSPB.
- v) Private Secretaries to Ministers for the kind information of all the Ministers.
- vi) PS/MPs of the Punjab State for the kind information of MPs.
- vii) PS/Chairmen of Advisory Committees to Hon'ble Chief Minister, Punjab for the kind information of Chairmen of Advisory Committees to the Hon'ble Chief Minister, Punjab.
- viii) PS/F.M. for the kind information of the Hon'ble Finance and Planning Minister.
- ix) Secretary/C.S. for the kind information of Chief Secretary, Punjab.
- x) PS/PSCM for the kind information of Principal Secretary to C.M, Punjab.
- xi) PS/PSF for the kind information of Principal Secretary Finance, Punjab.
- xii) PS/SP for the kind information of Secretary Planning Punjab.

Director ( C )

- A copy is forwarded to the following for information:-
- i) Shri Jawahar Oswal,  
M/S Oswal Woollen Mills, 378-Industrial Area, Ludhiana. Tel.  
NO.2400121 (R)
  - ii) Sh. Gurmeet Singh,  
President Mohali Industries Association,  
MD, AGK Computers,  
D-118, Industry Area, Phase-VII, Mohali.
  - iii) Sh. Mohan Singh, Director General,  
Centre for International Trade & Industry,  
3C, Army Complex, Sector 44-A, Chd. Tel. No. 2600732(R);
  - iv) Shri Amarjit Goel,  
Sub-City Centre, S.C.0.No.98-99, Sector 34, Chandigarh. # 67, Sector-7,  
Panchkula, Tel. NO.2596648
  - v) Shri Amrit Lal Jain, President Beopar Mandal,  
199, Basant Avenue, Amritsar, Te1.No.2213801
  - vi) Dr. G.S.Kalkat, Former V.C., PAU,  
Ludhiana, # 706, Sector 11-B, Chd. Tel. No. 2746076
  - vii) Dr.K.S.Aulakh, V.C., PAU, Ludhiana,  
Te1.No.2401795
  - viii) Prof.R.P.Bambah, Former V.C., P.U., Chandigarh  
#1275, Sector-19, Chandigarh, Tel. No. 2780228(R)
  - ix) Sh.Prem Gupta, Ex-Minister,  
# 1558, Old Press Road, Patiala.
  - x) Chief General Manager, NABARD,  
Sector 34, Chandigarh, Ph. NO.2604608 (0).

Director(C)