

**GOVERNMENT OF PUNJAB
DEPARTMENT OF PLANNING
(LOCAL PLAN DIVISION)**

NOTIFICATION

Dated: Chandigarh, the 31/07/2019

No.1/1/KA/PSPB/DD(LPD)/2019/2626 The Governor of Punjab is pleased to constitute the "Border and Kandi Area Development Board" to ensure holistic development of Border and Kandi Area, as a special initiative to raise the level of socio-economic development of Border and Kandi Area Districts as under:-

OFFICIAL MEMBERS:

| | | |
|-------|--|------------------|
| 1 | Chief Minister, Punjab | Chairman |
| 2 | Local Government Minister, Punjab | Member |
| 3 | Finance and Planning Minister, Punjab | Member |
| 4 | Forest Minister, Punjab | Member |
| 5 | Rural Development and Panchayat Minister, Punjab | Member |
| 6 | Water Resources Minister, Punjab | Member |
| 7 | Water Supply and Sanitation Minister, Punjab | Member |
| 8 | MPs by rotation (on annual basis) | |
| (i) | Sh. Manish Tewari, MP Anandpur Sahib | Member |
| (ii) | Sh. Gurjit Singh Aujla, MP Amritsar | Member |
| 9 | MLAs by rotation (on annual basis) | |
| (i) | Sh. Pawan Adya, MLA Sham Churasi | Member |
| (ii) | Sh. Darshan Lal, MLA Balachaur | Member |
| (iii) | Sh. Parminder Singh Pinki, MLA Ferozepur City | Member |
| (iv) | Sh. Harpratap Singh Ajnala, MLA Ajnala | Member |
| (v) | Sh. Amit Vij, MLA Pathankot | Member |
| 10 | Chief Secretary to Government, Punjab | Member |
| 11 | Financial Commissioner, Revenue | Member |
| 12 | Financial Commissioner, Development | Member |
| 13 | Principal Secretary Planning | Member Secretary |
| 14 | NON-OFFICIAL MEMBERS | |
| (i) | Sh. Anish Kumar Sidana, Jalalabad | Member |
| (ii) | Dr. Sucha Singh Gill, Eminent Economist | Member |

1. **Functions:**

- (i) To ensure effective development of socio-economic infrastructure in keeping with the contextual requirement.
- (ii) To aid and advise the Government in drawing up schemes and programmes for the development of these areas;
- (iii) To undertake the area planning of these areas in order to ensure integrated and all around development;
- (iv) To fix the priorities of various development works to be executed in these areas;
- (v) To co-ordinate and review the activities of various departments with a view to remove the bottlenecks and difficulties in the speedy implementation of the programme;
- (vi) To take effective steps for spreading literacy in these areas; and
- (vii) To devise measures to raise the standard of living of the backward sections, landless labourers and agricultural workers in the areas.
- (viii) The Department of Planning will examine and submit the proposal for consideration of the board, after receiving the same from the concerned DC, and various departments.

2. **Headquarters**

The Headquarters of the Board shall be at Chandigarh and it will be located in the Department of Planning, which shall provide requisite secretarial support to the Board.

3. Terms and conditions regulating TA/DA of the members shall be as under:-

- (a) The MLAs will draw Travelling Allowance/Daily Allowance as admissible to them as Members of the Punjab Vidhan Sabha;
- (b) The Travelling Allowance admissible to Members of Parliament will, in respect of journey performed by rail, be the same as admissible to the Members of the State Legislature;
- (c) The Official Members will draw TA/DA as admissible to them under the TA Rules;
- (d) The TA bills of MPs/MLAs will be prepared/countersigned by the Drawing & Disbursing Officer, Punjab State Planning Board, Chandigarh. The expenditure involved shall be met out from the Budget Head 3451-Secretariat Economic Services SOE-36-Grant-in-aid General (non-salary) Travel Expenses TA/DA to non-official members.

Dated Chandigarh
the 26 July 2019

Jaspal Singh
Principal Secretary to Government of Punjab
Department of Planning

Endst No.1/1/KA/PSPB/DD(LPD)/2019/ 2627

Dated : 31/07/2019

A copy alongwith one attested copy of the Notification is forwarded to the Controller, Printing and Stationery, Punjab Chandigarh for publishing this Notification in the next issue of Punjab Government Gazette, Part-1.


Special Secretary, Planning

Endst No.1/1/KA/PSPB/DD(LPD)/2019/ 2628-2631 Dated : 31/07/2019

A copy is forwarded to the following for information please:-

- i. All Members concerned.
- ii. All the Administrative Secretaries to Government of Punjab.
- iii. All the Heads of Departments, Punjab.
- iv. Deputy Commissioners of the Border and Kandi Area Districts.



Special Secretary Planning

Endst No.1/1/KA/PSPB/DD(LPD)/2019/ 2632-2633 Dated : 31/07/2019

A copy of the notification is forwarded to the following for information and necessary action please:-

- (i) Accountant General(A&E), Punjab, Chandigarh
- (ii) Accountant General(Audit), Punjab, Chandigarh



Special Secretary Planning